

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV BDL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630023
3	SCHOOL CODE (IF APPLICABLE)	57522
4	COMPLETE ADDRESS WITH PIN CODE	B D L TOWNSHIP, BHANUR, SANGAREDDY, TELANGANA - 502305
5	PRINCIPAL NAME	K PHANI KUMAR
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	davbdlbhanoor1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04023469609

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbdl.in/File/406/CBSE%20AFF%20EXTENSION.pdf">http://davbdl.in/File/406/CBSE%20AFF%20EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbdl.in/File/406/ZMJ_MOU%20DAV%20BDL_240418_105512.pdf">http://davbdl.in/File/406/ZMJ_MOU%20DAV%20BDL_240418_105512.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbdl.in/File/406/XQN_NOC.pdf">http://davbdl.in/File/406/XQN_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbdl.in/File/406/RFG_Recognition%20cert.pdf">http://davbdl.in/File/406/RFG_Recognition%20cert.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbdl.in/File/406/WWT_Bulding%20safety%20certificate.pdf">http://davbdl.in/File/406/WWT_Bulding%20safety%20certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbdl.in/File/406/J2G_fire%20safety%20cert.pdf">http://davbdl.in/File/406/J2G_fire%20safety%20cert.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davbdl.in/File/406/ZC4_self%20cert.pdf">http://davbdl.in/File/406/ZC4_self%20cert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbdl.in/File/406/TXM_water%20and%20sanitisation.pdf">http://davbdl.in/File/406/TXM_water%20and%20sanitisation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbdl.in/File/406/LEU_Fee%20Structure.pdf">http://davbdl.in/File/406/LEU_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbdl.in/File/406/Q37_Academic%20Calender.pdf">http://davbdl.in/File/406/Q37_Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbdl.in/File/406/UAJ_LMCSMC.pdf">http://davbdl.in/File/406/UAJ_LMCSMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbdl.in/File/406/6RK_PTA%20members.pdf">http://davbdl.in/File/406/6RK_PTA%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbdl.in/File/406/VMH_Accademic%20Result.pdf">http://davbdl.in/File/406/VMH_Accademic%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	K PHANI KUMAR
2	TOTAL NO. OF TEACHERS	62
	PGT	0
	TGT	33
	PRT	27
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	128	128	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	37635.76
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 110

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nLRM7unEAZ0?si=XiW1UX8V733y14PG">https://youtu.be/nLRM7unEAZ0?si=XiW1UX8V733y14PG</a>